



*Church of St. John the Evangelist  
Elora, Ontario  
Diocese of Niagara*

*July 31, 2022  
11:00 am*

*Seventh Sunday after Trinity  
Eighth Sunday after Pentecost*

**11:00 am Choral Eucharist (BCP)**

*Prayer books are available on the shelf in the transept aisle if you wish to use one.*

*This service is live-streamed from St. John's.*

*Welcome to an in-person service at St. John's.*

*Face masks are strongly recommended to be worn indoors at services at St. John's.*

*Hearing Assist devices are available at the back of the church.*

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*St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.*

**Mass Setting    Missa Sancta Maria Magdalena**

Healey Willan

**Processional Hymn 381 Praise, My Soul, the King of Heaven**

1.*Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sin.  
Alleluia, alleluia, praise the everlasting King.*

2.*Praise him for his grace and favour  
to our forebears in distress;  
praise him, still the same forever,  
slow to chide and swift to bless;  
alleluia, alleluia, glorious in his faithfulness.*

3.*Fatherlike he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
alleluia, alleluia, wisely as his mercy flows.*

## THE COLLECT FOR PURITY

Celebrant:    ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*(congregation may be seated or kneel)*

## SUMMARY OF THE LAW

Celebrant:    OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:  
Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:** Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

**Kyrie** (soloist)

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**GLORIA**

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

**COLLECT**

**Celebrant:** Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord.

**People:** Amen.

### **Reading Colossians 3.1-11**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

### **Psalm 49.1-12 (plainchant)**

O hear ye this, all ye peoples; ponder it with your ears, all ye that dwell in the world;  
High and low, rich and poor, one with another.

My mouth shall speak of wisdom, and my heart shall muse of understanding.  
I will incline mine ear to a parable, and expound my dark speech upon the harp.  
Wherefore should I fear in the days of wickedness,  
when the wickedness of my foes compasseth me round about?

There be some that put their trust in their wealth,  
and boast themselves in the multitude of their riches.  
But no man can by any means redeem his brother, nor give a ransom unto God for him,  
That he should live on for ever, and see not the grave.  
For too costly is the redemption of their souls, so that he must let that alone for ever.  
For he seeth that wise men also die, and perish together,  
as well as the ignorant and foolish, and leave their riches for others.  
Their graves are their homes for ever, and their dwelling-places to all generations;  
even though they called lands after their own names.  
So man being in honour abideth not; he is like the beasts that perish.

(please stand)

## GOSPEL

**Reader:** The Lord be with you.

**People:** And with thy spirit.

**Reader:** The Holy Gospel is written in the 12<sup>th</sup> chapter of the gospel according to Luke  
beginning at the 13<sup>th</sup> verse.

**People:** Glory be to thee, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of Christ.

**People:** Praise be to thee, O Christ.

**Celebrant:** I BELIEVE in one God

**People:** the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand

of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### Hymn 422 God, Who Touchest Earth with Beauty

1. *God, who touchest earth with beauty,  
make my heart anew;  
with thy Spirit recreate me,  
pure and strong and true.*

2. *thy springs and running waters,  
make me crystal pure;  
like thy rocks of towering grandeur,  
make me strong and sure.*

3. *Like thy dancing waves in sunlight,  
make me glad and free;  
like the straightness of the pine trees,  
let me upright be.*

4. *Like the arching of the heavens,  
lift my thoughts above;  
turn my dreams to noble action –  
ministries of love.*

5. *God, who touchest earth with beauty,  
make my heart anew;  
keep me ever by thy Spirit,  
pure and strong and true.*

SERMON      Rev'd Canon Paul Walker

### ANTHEM   Thou Art God

*Thou art the space of all things calm, Thou art the place to hide from harm,  
Thou art the light that shines in dark, Thou art the heart's eternal spark,  
Thou art the door that's open wide, Thou art the guest who waits inside,  
Thou art the stranger at the door, Thou art the calling of the poor.  
Thou art peace, Thou art calm, Thou art my love, Thou art my Lord and with me still,  
Thou art my love, keep me from ill, Thou art the light, the truth, the way.  
Thou art my Saviour this day, Thou art my Saviour this very day.*

Lionel Bourne

### PREPARATION OF THE GIFTS

During the Anthem the Celebrant prepares the elements for Communion.

*"The heavens are telling the glory of God; and the firmament proclaims his handiwork."*

*Psalm 19.1*

### PRAYERS

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee I holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

#### **CONFSSION AND ABSOLUTION**

*Leader:* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

*Celebrant:* ALMIGHTY God,

*All:* Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised

forgiveness of sins to all them that with hearty repentance and true faith turn unto

him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All:**

**Amen.**

- Leader:** Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:  
Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*  
God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16*.  
Hear also what Saint Paul saith:  
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15*.  
Hear also what Saint John saith.  
If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2*.

## **THANKSGIVING AND CONSECRATION**

- Celebrant: The Lord be with you;  
**All:** **And with thy spirit.**  
Celebrant: Lift up your hearts;  
All: **We lift them up unto the Lord.**  
Celebrant: Let us give thanks unto our Lord God;  
All: **It is meet and right so to do.**  
Celebrant: It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.  
Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord,  
Hosanna in the Highest.

## **PRAYER OF CONSECRATION**

- Celebrant:** BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his

precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**All:**

Amen.

**Celebrant:**

The peace of the Lord be always with you;

**All:**

And with thy Spirit.

**All:**

**We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**Soloist:**

Agnus Dei

### **Administration of Communion**

*You are invited to receive communion from the communion rail at the altar. If mobility challenges prevent you from navigating the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.*

*If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.*

## **PRAYERS AFTER COMMUNION**

**Celebrant:** Let us pray.

OUR Father

**All:** **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Celebrant:** Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All:** **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**  
**And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## **BLESSING**

### **Recessional Hymn 564 Lead Us, Heavenly Father, Lead Us**

*1. Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.*

*2. Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.*

*3. Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.*

## **POSTLUDE**

Flowers are to the glory of God  
in thanksgiving for Chris and Jeannie Houston's  
46<sup>th</sup> wedding anniversary today.

Soloist	Autumn Debassige
Greeter	Ian Rice
Readers	Jane Anne Murray, Patrick Murray
Altar Guild	Pam Gradwell
Technician	Rod Murray

## Announcements for July 31, 2022

### This Week at St. John's

Monday	7:00 p.m. Bible Study at Portage
Wednesday	9:30 a.m. Knitters and Quilters
	10:00 a.m. Communion Service
Sunday	9:00 a.m. Holy Eucharist (BAS)
	11:00 a.m. Holy Communion (BCP)

### Poppy Project 2022

In recognition of the 150th anniversary of Colonel John McCrae, author of the poem, "In Flander's Fields", with support from the Legion, we are preparing for the Poppy Project this year. If you are willing to knit or crochet poppies, patterns and kits are available on the porch of the Parish Centre. Patterns are also available on our website. Presently the Knitters and Quilters are repairing poppy banners from last year. We will be installing a similar display to last year, and offering poppy banners to businesses and public spaces throughout Elora and Fergus. Contact Barb Dunsmore for more information.

### August at St. John's

In August the Rector will be on holiday, so in the event of a pastoral emergency please contact Rev'd Judy Steers at 519-846-5911 or [curate.stjohnselora@gmail.com](mailto:curate.stjohnselora@gmail.com)

Members of the Parish Choir will be leading music during the 11am service of Holy Communion in either quartets or soloists.

The Wednesday morning communion service continues at 10am.

The Sunday morning 8am service will be suspended until after Labour Day.

We will not be live-streaming services for the month of August.

## **Taking the Next Step**

If you are interested in taking the next step towards reconciliation you are invited to join the Rector and Guinevere Kern in reading through the 94 Calls to Action in a small group. Please leave a message in the Parish Office if you are interested to participate. The group will start to meet in-person in the Parish Centre in September.

## **Lambeth Conference**

Since 1867 Anglican bishops from around the world have gathered together once almost every ten years to listen, learn, pray together and discern how to best respond to the needs of the world. Last week over 600 bishops, their spouses, and other delegates gathered from 165 countries at Canterbury until August 8, the first gathering of its kind since 2008, representing 85 million Anglicans. The theme of this year's conference is "God's Church for God's World - walking, listening, and witnessing together." This unique gathering has no legislative authority over the different participating dioceses, but will be issue "calls" to the Anglican Communion around nine different themes as a way to affirm what we have in common.

Pray for Bishop Susan and all the bishops present, that this be an enriching time that, regardless of different contexts, expressions and convictions, is, as intended, a vehicle for the unity of the church.

## **St. John's Four Areas of Ministry**

*Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors*

Rector:	The Rev'd Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Curate:	The Rev'd Judy Steers	<a href="mailto:curate.stjohnselora@gmail.com">curate.stjohnselora@gmail.com</a>
Director of Music:	Dr. Patrick Murray	<a href="mailto:music.stjohnselora@gmail.com">music.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	<a href="mailto:sexton.stjohnselora@gmail.com">sexton.stjohnselora@gmail.com</a>

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